

# Montgomery Junior High School Parent Letter

MARCH 2020 – “Let’s Be Legendary”



## IMPORTANT DATES IN MARCH:

Mar 2	All week 8 <sup>th</sup> graders will input their course selection for 9 <sup>th</sup> grade
Mar 4	Choir UIL Concert & Sight Reading Evaluations
Mar 5	Choir UIL Concert & Sight Reading Evaluations
Mar 7	MJH Theatre performs at Creighton Theater 7 pm
Mar 9	Golf at April Sound/Snack Attack sells to MJH students all week
Mar 10	TELPAS Testing
Mar 11	Progress Reports passed out 3 <sup>rd</sup> period
Mar 12	PTO Meeting –library
Mar 12	Tennis parent meeting 6:00/Percussion recital – band hall 7:00
Mar 13	Choir Dallas trip
Mar 16-20	Spring Break
Mar 24	Cheer parent meeting 5:30/Golf @ Legendary Oaks
Mar 25	MJH hosts track meet
Mar 26	Parent UIL Band Concert @ MHS 6:00/6 <sup>th</sup> UIL @ Magnolia Intermediate
Mar 27	Region Choir Auditions
Mar 30	MISD Track Meet/STAAR Alt 2 begins/Pennies 4 Patients Fundraiser week
Mar 30	Golf Tournament @ April Sound
Mar 31	7/8 grade Academic UIL students go to Mance Park for competition
Mar 30,31,4/1	Instrument Testing 4:00 -5:30

**SPANISH SPEAKING PARENTS:** Please open the attached flyer. We are polling Spanish speaking parents to determine if there is an interest in MISD offering adult ESL classes. Thank you for your help.

## A MESSAGE FROM OUR COACHES: SPORTS INFO

**Track:** Boys and girls track practice has started. Times are 2:55-4:00 pm, M-F. The first meet will be at MJH on March 4 @ Brabham (Berton Yates Stadium) at 4pm. Students must have a valid physical for the 2019-2020 school year turned in to [greg.faigne@misd.org](mailto:greg.faigne@misd.org) or [lauren.hightower@misd.org](mailto:lauren.hightower@misd.org).

**Tennis:** tryouts will be announced in the March 12 parent meeting. Contact [brittany.wallace@misd.org](mailto:brittany.wallace@misd.org) if you have any questions.

**Golf:** Thank you to those that came to the parent meeting. Golf tryouts: 7th Grade Boys and Girls: March 2nd and 8th Grade Boys and Girl’s March 3<sup>rd</sup>. Both tryouts will be held at April Sound. Contact [ronald.rucker@misd.org](mailto:ronald.rucker@misd.org) if you have any questions.

## MJH UIL ACADEMIC EVENTS:

March 26 – 6<sup>th</sup> gr. UIL Meet @ Magnolia Intermediate afterschool      March 31 7/8 gr. Speaking & Writing UIL Meet @ Mance Park

**6<sup>TH</sup> grade:** Art, Calculator Applications, Chess, Dictionary Skills, Ready Writing, Poetry/Prose, Listening, Map, Charts & Graphs, Mathematics, Music Memory, Spelling.

**7<sup>th</sup> & 8<sup>th</sup> grade:** Art, Calculator Applications, Chess, Dictionary Skills, Editorial/Ready Writing, Impromptu Speaking, Listening, Maps, Charts & Graphs, Mathematics, Number Sense, Poetry/Prose, Science I & II, Social Studies, Spelling

## 2021 WASHINGTON D.C. SUMMER TRAVEL: For current 7<sup>th</sup> graders only

Parents of Current 7th graders: Registration is currently underway for the June 2021 DC/Williamsburg trip. Enrollment is limited. Use the link for more information [www.efexploreamerica.com/2349175zt](http://www.efexploreamerica.com/2349175zt) If you have questions, contact Ms. Morgan at [pegi.morgan@misd.org](mailto:pegi.morgan@misd.org)

## 2020 WASHINGTON D.C. SUMMER TRAVEL: For 8<sup>th</sup> graders only

8<sup>th</sup> grade parents: There are still spots available if you would like your student to have an opportunity to go to Washington, D.C. and Williamsburg this summer. If you’re interested, please email [pegi.morgan@misd.org](mailto:pegi.morgan@misd.org).

Parents of Current MJH 7th Grade Students: Your student will have the opportunity to go to Washington, DC and Williamsburg with the 8th Grade History teachers during the summer 2021. An informational meeting will be held on Tuesday, February 4 in the MJH Band Hall beginning at 6:00 pm. Please plan on attending!

## **2020 GERMANY/SWISS ALPS SUMMER TRAVEL:**

A great opportunity for all students/family to travel abroad. Each year will be a different place. We will travel to Australia the Summer of 2021. If you are interested, email Jennifer.ellis@mysd.org.

## **MJH PTO:**

MJH PTO will begin discussing opportunities for MJH PTO board members and committee leaders of the 2020-2021 school year. Please join us on March 12th at 8:45 a.m. if you would like to know more. Follow on Facebook @ PTO Montgomery Junior High.

## **FEBRUARY TEACHER OF THE MONTH:**

Congratulations to Officer Perez, for being nominated by our students as Staff Member of the Month.

## **MJH YEARBOOK:**

Purchase a 2019-2020 yearbook at Balfour.com. If you have any questions, contact Mrs. Krause, the yearbook advisor, at kristy.krause@mysd.org.

## **PARENT/STUDENT HANDBOOK:**

The Parent-Student Handbook is available on the MJH website. We encourage you to become familiar with the information contained in the handbook. Forms such as Release of Picture/Directory Information, Medication for the Nurse, Change of Address/Phone Number, and Technology Agreement are found at the back of the Handbook.

## **LUNCH VISITORS:**

Guests visiting at lunch must bring their license to get a V-Soft badge and eat lunch with their child. Visitors are not allowed to provide food to students other than their own. Parents must accompany students visiting siblings for lunch. We now have a specific table in the cafeteria for parents to sit and eat lunch with their child and a friend.

## **MISD HELP HOTLINE:**

Hotline posters are in all areas of the school if students need to report any concerns such as bullying, threats, weapons, suicidal thoughts, drugs/alcohol, etc. The number is 936-262-0001. We ask that you visit with your student about reporting any concerns or threats immediately so we can help make sure we address this promptly. This can be anonymous as well.

**We tell our students:      SEE IT?      SAY IT!      DON'T SPREAD IT.....REPORT IT.**

**Follow us on Twitter @mjhsbears and Instagram (mjhsbears) – to see all the great things happening at MJH.**

**Campus Website: [www.misd.org](http://www.misd.org) - campus – Montgomery Junior High**

**Campus Phone Number: MJH Main Line 936-276-3300      MJH Fax 936-276-3301**



**It's a great day to be a BEAR!** *Angie Chapman, Principal*